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Overview: John Ch. 1-12

\ "John 1 And Early Christian
Theologies\" - Dr. Dale

Tuggy *The Word Became Flesh*

(*John 1:1-14*) ~~Jesus: The~~

~~Divine Word (John 1:1-5)~~

~~John 12 (Part 1) :1-11~~

~~Mary the Worshipper John~~

~~1:14 // God Lived Among Us~~

John 1 (Part 1) :1-4 - In

the Beginning was the Word

Overview: 1-3 John 43 John

1-2 - Pastor Chuck Smith -

C2000 Series Blind for the

Glory of God (John 9:1-12)

Friday Reads \u0026 Used

Books Haul John 1:1-25 -

Skip Heitzig Bishop T.D.

Jakes - \" Go Blind \" - Jan

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8, 2017
~~On Scripture~~

The Most Misunderstood
Parable (Luke 10:30-37) *In
The Beginning Was The Word -
John Piper [John 1:1-3] In
the Beginning Was the Word -
John Piper* 48 Galatians 1-2
- Pastor Chuck Smith - C2000
Series ~~John 1:1-18 Explained
(Pt 1) In the beginning was
the word?? — Anthony Buzzard
J. Dan Gill Why Was
This Child Born Blind? by
John Piper I was Blind but
Now I See - John 9:1-41 how
I read the Bible David
Pawson — Letters of John [1]
— ~~Unlocking the bible~~
**Expository Thoughts on the
Gospel of John (Part I) | J
C Ryle | Christian Audiobook
Video** ~~The Parable of the~~~~

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~~Murdered Son (Mark 12:1-12)~~
~~John 1:12-13 One Savior,~~
~~Five Reactions (John~~
~~12:1-11)~~

What I Have Been Reading
Gospel of John \u0026
Election Day

John 9 (Part 1) :1-12 When I
can't figure out God's plan

Matthew 3 (Part 1) :1-12 -
John the Baptist Prepares
the Way ~~John 1 12~~

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Reviewed in the United

States on January 18, 2015

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Reformation commentators ruminated on the meaning and implications of such claims for shedding light on doctrines like the Trinity, the divinity of Christ and his incarnation, but also for grasping the saving benefits of Christ's work in justification (for those "who believed in his name") and new birth (those born of God as his children, 1:12-13).

~~John 1 12 (Reformation
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Farmer ...~~

John 1:12 "But as many as

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~~On Scripture~~ received Him, to them He gave the right to become children of God, even to those who believe in His name," It is clear that belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.

~~Reformation Theology: John 1:12, Regeneration and Adoption~~

The Reformation Commentary on Scripture (RCS) provides a crucial link between the contemporary church and the great cloud of witnesses that is the historical church. The biblical

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insights and rhetorical power of the tradition of the Reformation are here made available as a powerful tool for the church of the twenty-first century.

~~Reformation Commentary on
Scripture: John 1 12 (RCS
...)~~

The right to become children of God is reserved for the future, when freed from every impurity, the life of God, his holiness and love, shall have become completely manifest in us. [22] But, of course, John was speaking here of the right, or power; that men enjoy now, the privilege of being children of God now.

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On Scripture

~~John 1:12 — But as many as received... Verse by Verse~~

~~...~~

John 1:12-13. But as many as received him — As the true Messiah, and according to the various offices and characters which he sustains: learning of him, as a teacher, the infinitely important lessons of his grace; relying on him with penitent and believing hearts, as a mediator, that is, on his sacrifice and intercession, for acceptance with God; applying to him, in faith and prayer, as a
...

~~John 1:12 Commentaries: But~~

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~~as many as received Him, to~~

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Scripture — InterVarsity
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John 1:12. But as many as received him This is explained, in the latter part of the text, by believing in his name; for faith is a receiving him as the word, and Son of God, as the Messiah, Saviour, and Redeemer; a receiving grace out of his fulness, and every blessing from him, as a justifying righteousness,

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pardon of sin, and an inheritance among them that are sanctified; for though the ...

~~John 1:12~~ ~~Meaning and~~
~~Commentary on Bible Verse~~
The first 18 verses of the Gospel of John make some of the most profound statements about the character and work of Christ in all of Scripture: "In the beginning was the Word, and the Word was with God, and the Word was God" (1:1); "all things were made through him" (1:3); "the Word became flesh and dwelt among us" (1:14). Reformation commentators ruminated on the meaning and ...

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~~John 1 12 , NT vol. 4~~

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CHAPTER 1. John 1:1-14. THE WORD MADE FLESH. 1. In the beginning--of all time and created existence, for this Word gave it being (John 1:3 John 1:10); therefore,

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"before the world was" (John 17:5 John 17:24); or, from all eternity. was the Word--He who is to God what man's word is to himself, the manifestation or expression of himself to those without him. now for ever consecrated title of ...

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